

A REPLAT OF PORTIONS OF
BLOCKS 2, 3 & 5

IROQUOIS PARK

LOCATED IN THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 22, TOWNSHIP 40 SOUTH,
RANGE 42 EAST

OCTOBER, 1972

MARTIN COUNTY, FLORIDA

SCALE: 1" = 60'

FILED FOR RECORD
MARTIN COUNTY, FLA.
1972 OCT 12 PM 4:28
DOROTHY PIERCE
CLERK OF CIRCUIT COURT

THIS INSTRUMENT WAS PREPARED BY
L. JOHN ENGELBRECHT, FOR
LINDAHL-O'BRIEN, INC.
ENGINEERS-SURVEYORS
426 WEST INDIANTOWN ROAD
JUPITER, FLORIDA 33458

I, Dorothy Pierce County Clerk of Martin County, Florida, hereby certify that this plat has been examined and that it complies in form with all the requirements of the Statutes of Florida pertaining to maps and plats, and that this plat has been filed in record in Plat Book 5, Page 25 Public Records of Martin County, Florida, this 12 day of December 1972 A.D.

Dorothy Pierce
CLERK OF CIRCUIT COURT
MARTIN COUNTY, FLORIDA
BY: [Signature]

SURVEYORS CERTIFICATE:

STATE OF FLORIDA
COUNTY OF PALM BEACH S.S.

I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey made under my direction, of the herein described property, and that said survey is accurate to the best of my knowledge and belief, and that Permanent Reference Monuments (P.R.M.) and Permanent Control Points (P.C.P.) have been placed as required by law, and further that the survey data shown complies with all of the requirements of Chapter 71-339, Section 177.011-177.151, Florida Statutes.

James M. O'Brien
JAMES M. O'BRIEN
REGISTERED LAND SURVEYOR
CERTIFICATE NO. 1652
STATE OF FLORIDA

MORTGAGE STATEMENT:

STATE OF FLORIDA
COUNTY OF DUVAL S.S.

KNOW ALL MEN BY THESE PRESENTS that W. Ashley Verlander, Judson S. Whorton, George D. Aughter, Jr., Roger L. Main, Brice R. Smith, Jr., Charles K. Cross, Clifford A. Cutchins, III, Robert E. McNeill, Jr., and Albert Wm. Johnson, not individually, but as Trustees of AMERICAN CENTURY MORTGAGE INVESTORS, a Massachusetts Business Trust under Declaration of Trust dated May 14, 1969, as amended, being the owners and holders of that certain mortgage from MARTIN COUNTY LITTLE CLUB, INC., a Florida Corporation, dated May 25, 1972, and recorded in the office of the Clerk of the Circuit Court in and for the County of Martin, State of Florida, in Official Record Book 339, Page 1737, encumbering the lands shown hereon, more particularly described in the Dedication by Martin County Little Club, Inc. hereinafter do hereby join in the Dedication of the streets, easements, and rights of way to the perpetual use of the public.

IN WITNESS WHEREOF, the said mortgagees have hereunto set their hands and seals this 16th day of October, 1972.

Signed, sealed and delivered in the presence of:
William R. Carter
Jean M. Mills

W. ASHLEY VERLANDER, JUDSON S. WHORTON, GEORGE D. AUCHTER, JR., ROGER L. MAIN, BRICE R. SMITH, JR., CHARLES K. CROSS, CLIFFORD A. CUTCHINS, III, ROBERT E. MCNEILL, JR. AND ALBERT WM. JOHNSON, not individually, but as Trustees of AMERICAN CENTURY MORTGAGE INVESTORS, as aforesaid.

BY: Judson S. Whorton
As Trustee, as aforesaid, duly authorized to execute this instrument in the name of and on behalf of all Trustees.

DEDICATION:

STATE OF FLORIDA
COUNTY OF MARTIN S.S.

KNOW ALL MEN BY THESE PRESENTS that Martin County Little Club, Inc., a Florida Corporation, Owner of a tract of land lying and being in Section 22, Township 40 South, Range 42 East, Martin County, Florida, shown hereon as The Replat of Portions of Blocks 2, 3 and 5 of IROQUOIS PARK, and more particularly described as follows:

Beginning at the Southeast Corner of Lot 1, Block 3, IROQUOIS PARK, according to the plat thereof, as recorded in Plat Book 3, Page 127, Martin County, Florida, public records; thence run North 00°06'55" East, along the East line of Lots 1, 2 and 3 in said Block 3, across Iroquois Drive, and along the East line of Lots 8, 9 and 10 of Block 2 in said IROQUOIS PARK, a distance of 661.47 feet to the Northeast Corner of Lot 8 of said Block 2; thence run South 89°38'51" East, along the North line of said Block 2, a distance of 375 feet to the Northwest Corner of Lot 17 of said Block 2; thence run South 00°06'55" West, along the West line of said Lot 17, and its southerly extension, a distance of 160.00 feet to an intersection with the North line of Block 5 of said IROQUOIS PARK; thence run North 89°38'51" West, along said North line, a distance of 10.00 feet to the Northwest Corner of Lot 2 of said Block 5; thence run South 00°06'55" West, along the West line of Lots 2 and 3 of said Block 5, a distance of 295.10 feet to the point of curvature of a curve to the left having a radius of 25 feet; thence South 89°45'46", a distance of 39.16 feet to the point of tangency; thence run South 00°21'09" West, a distance of 60.00 feet to an intersection with the North line of said Block 3; thence run North 89°38'51" West, along said North line, a distance of 8.60 feet to the Northwest Corner of Lot 10 of said Block 3; thence run South 00°06'55" West, along the West line of said Lot 10, a distance of 120.97 feet to the Southwest corner of said Lot 10; thence run North 89°42'42" West, along the South line of said Block 3, a distance of 381.05 feet to the POINT OF BEGINNING.

have caused the same to be surveyed and platted as shown hereon and do hereby dedicate to the perpetual use of the public all of the streets as shown hereon and the use of the easements for the construction and maintenance of public utilities and/or drainage purposes.

IN WITNESS WHEREOF, the said Martin County Little Club, Inc., has caused these presents to be signed by its President and attested by its Secretary, and its corporate seal to be affixed hereto, by and with the authority of its Board of Directors, this 20th day of OCTOBER 1972 A.D.

MARTIN COUNTY LITTLE CLUB, INC.

[Signature]
WITNESS
[Signature]
WITNESS

Karl A. Kandell
PRESIDENT: KARL A. KANDELL
[Signature]
SECRETARY: RALPH C. HARRIS, JR.

LINDAHL-O'BRIEN, INC.
ENGINEERS - SURVEYORS

COUNTY APPROVAL:

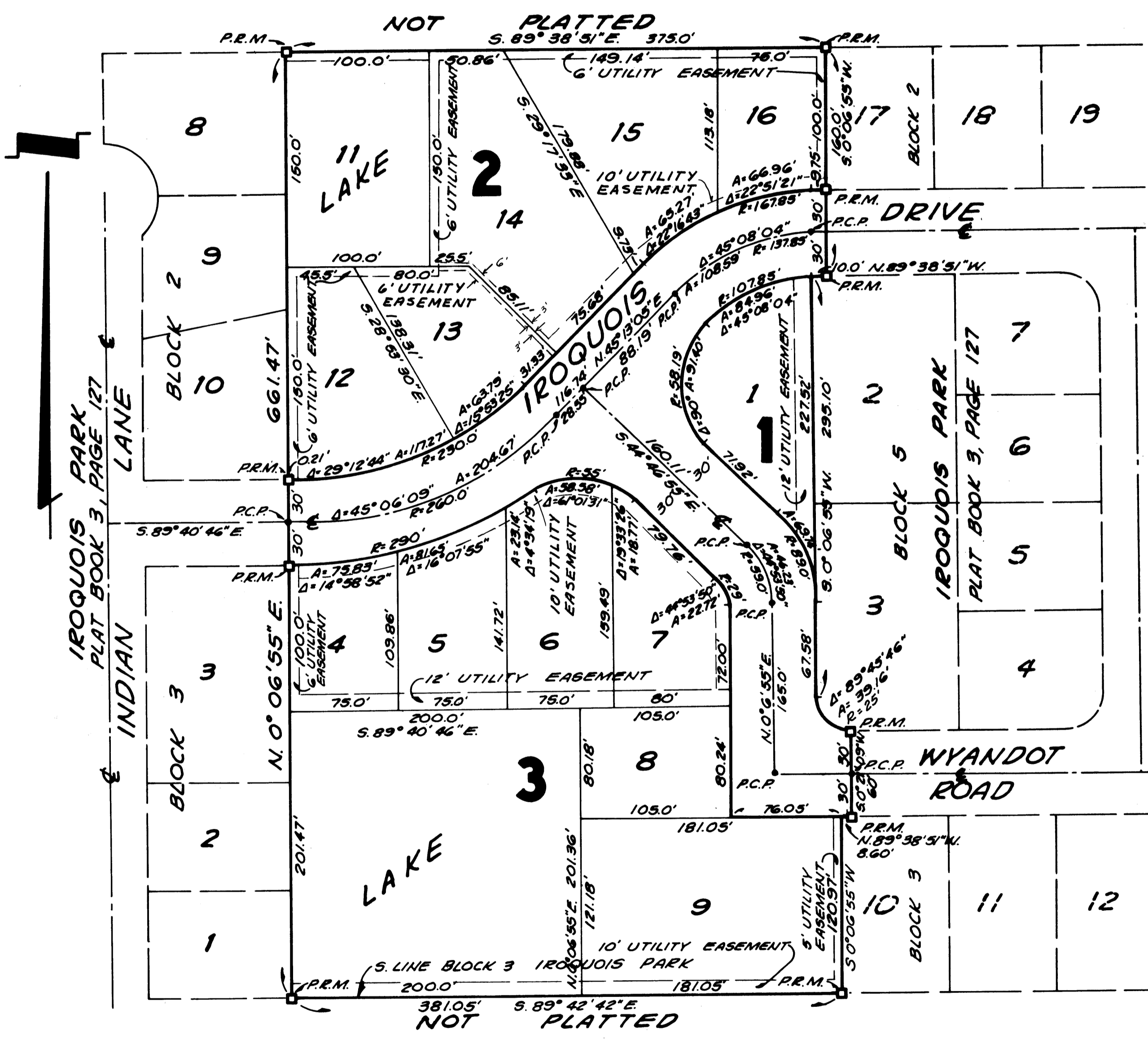
APPROVED October 29 A.D., 1972
BOARD OF COUNTY COMMISSIONERS

BY: [Signature]
CHAIRMAN

BY: [Signature]
COUNTY ENGINEER

APPROVED October 19 A.D., 1972
PLANNING AND ZONING BOARD

BY: [Signature]
CHAIRMAN



ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF DUVAL S.S.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared JUDSON S. WHORTON, Trustee of American Century Mortgage Investors, a Massachusetts Business Trust under Declaration of Trust dated May 14, 1969, as amended, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 16th day of October, 1972 A.D.

William R. Carter
NOTARY PUBLIC
My Commission Expires: July 13, 1974

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF MARTIN S.S.

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, KARL A. KANDELL and RALPH C. HARRIS, JR., to me well known and known to me to be the PRESIDENT and SECRETARY, respectively, of MARTIN COUNTY LITTLE CLUB, INC., a Florida Corporation, and they acknowledged before me that they executed the foregoing dedication and they acknowledged before me that they executed the same as such Officers of said Corporation, by and with the authority of its Board of Directors for the purposes herein expressed and that their act and deed was the act and deed of said Corporation.

SUBSCRIBED AND SWORN BEFORE ME this 27 day October 1972 A.D.
My Commission Expires SEPTEMBER 14, 1976 [Signature]
NOTARY PUBLIC